## Food Related Educational Exhibits.

## Section 2 Food and Nutrition: Suggested Guidelines for Notebook:

- 1. Present clear <u>Title</u> of your phase (class)
- 2. Handwritten or word processed section to include your own knowledge or facts about your phase (class). Minimum 200words.
- 3. Include relevant supporting graphics, fonts, pictures, or statistics. Photo copies or reprints of printed material not acceptable.

## **Guidelines for Poster:**

- 1. Use 12x22 or larger posterboard.
- Display major points of notebook presentation (minimum 3 points)
  May use any combination of hand designed or computer generated
  pictures, fonts, or graphics.

## **Guidelines for Educational Exhibit:**

- 1. Use materials for exhibit relevant to major points of notebook (min. 3 points).
  - 2. Materials not to exceed size of standard card table.
- 3. May use any combination of hand designed or computer generated pictures, fonts, graphics, or photos.